| Job Classification   | Department                      | Approved                           | PCN  |
|--|---------------------------------|------------------------------------|--|
| OA II  | Public Service                  | 8/9/23 - indefinitely              | 2 PCNs to use during ice-rink seasonally as temps  |
| Crime Scene Technician   | KPD                             | 8/9/23 - 6/30/25                   | 5 PCNs   |
| Firearms Examiner  | KPD                             | 8/9/23 - 6/30/25                   | 1 PCN  |
| Latent Print Examiner  | KPD                             | 8/9/23 - 6/30/25                   | 1 PCN  |
| Principal Secretary  | Fire                            | 5/10/2023-5/10/2024                | TBD  |
| OA III   | Police                          | 6/14/2023 - 6/14/2024              | 4356   |
| Firearms Examiner Trainee  | KPD                             | 10/11/23-6/30/25                   | 1 PCN  |
| Evidence Custodian   | KPD                             | 10/11/23-6/30/25                   | 1 PCN  |
| Audio Video Tech   | KPD                             | 10/11/23-6/30/25                   | 1 PCN  |
| Gang Intelligence Analyst  | KPD                             | 12/13/23-6/30/24                   | 1 PCN  |
| Latent Print Examiner Trainee                                      | KPD                             | 12/13/23-6/30/24                   | 1 PCN  |
| NIBIN Technician   | KPD                             | 12/13/23-6/30/24                   | 1 PCN  |
| Administrative Specialist  | KPD<br>KPD                      | 1/10/23-1/10/24                    | 1 PCN  |
| Administrative Specialist (Wellness Coord)                         | KPD<br>KPD                      | 2/14/24-9/30/25<br>3/13/24-6/30/25 | 1 PCN<br>1 PCN   |
| Family Services Advocate Deputy Director of Professional Standards | Police                          | 2/8/2023 - indefinitely            | 4886   |
| Deputy Director of Inspections (2nd position)                      | Inspections                     | 11/8/2023-permanently              | 1 PCN  |
| Deputy Director of inspections (2nd position)                      |                                 | Tho/2023-permanentry               | TT ON  |
| Apprentice Mechanic  | FleetServices                   | 8/12/2020 - indefinitely           | All future PCNs (temp position to be used repeatedly)  |
| Public Safety Recruits   | Police                          | 7/13/2020 - indefinitely           | All future PCNs (temp position to be used repeatedly)  |
| Administrative Manger II   | Police Police/Training Division | 9/9/2020 - indefinitely            | 2341 - Approved (temp/part-time position to be used 2-<br>3 months at a time to assist with backgrounds) |
| Customer Service Rep   | 311                             | 2/10/2021 - perm                   | All future PCNs (temp position to be used repeatedly)  |
| Emergency Mgmt Ops Officer   | Emergency Management            | 10/13/2021 - perm                  | 1579   |
| Assistant Chief  | Police                          | 11/10/2021 - perm                  | 1 PCN  |
| Deputy Chief   | Police                          | 6/8/2022 - perm                    | 2132, 1973, 1972 (PCN 614 exempted in 1992)  |
| PSW I  | Public Service                  | 6/8/2022 - perm                    | 4 PCNS TBD (temp positions to be used repeatedly)  |
| Emergency Mgnt Deputy Director                                     | Emergency Management            | 4/13/2016 -permanently             | 1067   |
| Emergency Mgnt Director  | Emergency Management            | 4/13/2016 - permanently            | 1065   |
| Emergency Mgnt Operations Officer                                  | Emergency Management            | 4/13/2016 - permanently            | 623  |
|  |                                 | 4/13/2016 - permanently            | 1066   |
| Emergency Mgnt Training Officer                                    | Emergency Management            |                                    | 1000   |
| Executive Assistant  | Emergency Management            | 4/13/2016 - permanently            |  |
| Pension Accounting Manager   | Finance/Pension                 | 11/11/2015 permanently             | 2241   |
| Pension Benefits Administrator                                     | Finance/Pension                 | 11/11/2015 permanently             | 124  |
|  | Finance/Pension                 | 06/11/2014 permanently             | PCN 1916   |
| Law Clerk (2 positions)  | Law                             | 08/14/2013 permanently             | 299, 2057 (or 2307)  |
| Fire Deputy Chief  | Fire                            | 9/9/2009 - perm                    | 2271   |
| Finance Deputy Director  | Finance & Accountability        | 3/12/2008 permanently              | 73   |

| Parks & Recreation Deputy Director | Parks & Recreation | 3/12/2008 permanently  | 1914                |
|------------------------------------|--------------------|------------------------|---------------------|
| Fleet Services Deputy Director     | Fleet              | 4/11/2007 permanently  | 256                 |
| Engineering Deputy Director        | Engineering        | 8/10/2005 permanently  | 600                 |
| Development Deputy Director        | Development        | 12/11/2002 permanently | 3069                |
| Municipal Court Administrator      | Municipal Court    | 4/8/1997 permanently   | 1 PCN               |
| Civil Service Deputy Director      | Civil Service      | 2/6/1997 permanently   | 1 PCN               |
| Public Service Deputy Director     | Public Service     | 3/13/1996 permanently  | 1074                |
| Deputy Chief                       | Police             | 2/20/1992 permanently  | 1971                |
| Deputy Chief                       | Fire               | 2/20/1992 permanently  | 638                 |
| Legal Secretary (3)                | Law                | 3/21/1991 permanently  |                     |
| Legal Assistant (1)                | Law                | 2/21/1991 permanently  | 1226, 126, 127, 129 |